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**Campaign Finance**  
report of  
**CONTRIBUTIONS & EXPENDITURES**  
for a

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03 JUN -5 P1:46

Candidate's Campaign Committee

03 JUN -5

This document must be clear, legible and typed or printed in blue or black ink.

ELECTORAL BOARD  
FAIRFAX COUNTY

Section 24.2-914 of the Code of Virginia

ELECTORAL BOARD  
FAIRFAX COUNTY

Definitions, statutory references and filing instructions contained in the Campaign Finance Disclosure Act Summary Guide

☐ Check here if this report is an Amended filing.

Friends of Rita Thompson 2003

NAME OF CANDIDATE CAMPAIGN COMMITTEE

11/2003

DATE OF ELECTION

400 S. Barton St #400

MAILING ADDRESS (INCLUDE NUMBER AND STREET):

School Board

OFFICE SOUGHT

1 At Large

DISTRICT (if applicable)

Arlington, VA 22204

CITY, STATE AND ZIP CODE

703 920 8349 - Bruce L. Jones - Supervisor.net

E-MAIL ADDRESS &amp; DAYTIME PHONE # (for person preparing this report)

**NO ACTIVITY STATEMENT**

☒ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any such payments or charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. This is a complete report for this campaign committee for the time period indicated. The balance, the same as stated on Line 19 of my last Schedule H is:

\$ 3018.56

**VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW**

Any person or committee that fails to file any report, files any report late or fails to provide any required information in any report that is required by the Campaign Finance Disclosure Act of Virginia, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the Campaign Finance Disclosure Act Summary Guide.

**TYPE OF REPORT [CHECK ONE SQUARE BELOW]****MAY ELECTION**

Candidates who will have activity pertaining to the 2003 March Primaries and/or May General elections should follow this schedule.

☐ PRIMARY PARTICIPANTS ONLY  
FEBRUARY 24, 2003

☐ APRIL 28, 2003☐ JUNE 13, 2003☐ JULY 15, 2003☐ JANUARY 15, 2004**NOVEMBER ELECTION**

Candidates who will have activity pertaining to the 2003 June Primaries and/or November General elections should follow this schedule.

☐ APRIL 15, 2003☒ JUNE 2, 2003☐ JULY 15, 2003☐ SEPTEMBER 15, 2003☐ OCTOBER 15, 2003☐ OCTOBER 27, 2003☐ DECEMBER 4, 2003☐ JANUARY 15, 2004**NON-ELECTION YEAR**

Candidates who will NOT have activity pertaining to any election held during the 2003 calendar year should follow this schedule.

☐ JULY 15, 2003☐ JANUARY 15, 2004**SPECIAL ELECTION**

Candidates who will have activity pertaining to a Special Election that is NOT held at the same time as a May or November General Election should follow this schedule.

☐ 8 - DAY PRE-ELECTION☐ 30-DAY POST ELECTION**STATEMENT OF CANDIDATE OR TREASURER**

I declare, subject to the penalties of law set forth above, that this report for the period 4/1/03 through 5/31/03, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

6/2/03

DATE

SIGNATURE OF CANDIDATE OR TREASURER